

for reform may be considered effectual in many descriptions of persons whom it has reached; and the proper inquiry is, by what can be further extended? This Convention, that the great means are the moral knowledge and moral influence, the efficiency and the application of the principle, which is known to be so powerful in all ages, *will do as other men do*. Whosoever practices of society in any matter, acquiesces in established rules. It was the general rule to drink ardent spirits. It may be urged to abstain. It is even more reasonable that the latter custom may prevail, be just and reasonable, that it should, since the custom is now known to be low, vulgar, and base; and because it is the gratification

and have turned their attention and capital to other employments. It is certainly proper to congratulate those who have so done, that in the mere matter of *profit*, they will have suffered no loss; and that the gains from traffic, in other articles, will, in no distant time, secure to them greater profits, and in some instances from the same persons that were obtained from the sale of spirits. The Convention considers this highly advantageous change to be a natural consequence of the progress of temperance; and confide in it, as encouragement to persevering efforts to diffuse information; and to trust, that conviction, and kind feelings, will, in the end, effect the reform that the humane and benevolent desire.

It might also be expected that this Convention would express an opinion on the laws, which author-

decide my acceptance of your proposition for discussion on the following conditions. viz.:—
1. The discussion shall take place in the house where I am; and on the 21st of October next, if agreeable to me.
2. The subject of discussion shall be divided into two points, viz: first, Will any of the human race be punished for death? (on which question can agree under circumstances, first, independently of the second);—and second, Annihilation eternal?
3. If you intimate some fears that I shall not keep the bounds of propriety and decency, there shall be no discussion; and if you think that I shall not be able to be selected, I have in my eye a Unitarian Minister, an able and known candor, who perhaps is inclined to sustain the office. Under the direction of the Moderator, and with the example and assistance of the audience, I have always been such a perfect pattern of decency.

and, at TEN, A. M. PRECISELY, the anniversary of Sabbath Schools, Foreign Missions. Thursday, an Collection for Domestic Missions of the Lord's Supper. Clergymen to read this notice on the order of the Committee of Arrangements.

Address, Scribe of E. S. Conf.

EDUCATION SOCIETY.

Meeting of the Board of Directors of the American Board of Christian Education, the sixth day of October, at an Examining Committee of the place on Tuesday, the day previous to the examination of Candidates who were sent by the

Rev. WILLIAM COWSWELL, Secretary.

Dr. C. H. Baskerville, of the University of Michigan, has been elected to the position of President of the American Psychological Association for the year 1906. The association will meet in New York City, September 29, 1906.

Wanted.
A JOHNNYMAN TAILOR, to work in a shop in Anderson Street. Name need not be steady, capable man. Inquire of Samuel Potts, Esq. or Albert Abbott, Anderson. O. C. 2.

To the same Committee was also referred a Report of a Committee of the Young Men's Temperance Society in Boston, relating to the license law of the state, from the consideration of which the committee were subsequently discharged—and the whole subject was committed to the Committee of Arrangements.

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